



National Association of Chevra Kadisha

[www.nasck.org](http://www.nasck.org)

718.847.6280

### **Important Personal Information of Deceased for Funeral Home**

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_  
Birth Place: \_\_\_\_\_ Education Level: \_\_\_\_\_  
Father's Name: \_\_\_\_\_ Mother's Maiden Name: \_\_\_\_\_  
Cemetery: \_\_\_\_\_  
Grave Number: \_\_\_\_\_ Ever in US Armed Forces? \_\_\_\_\_  
Name & Address of Last Employer: \_\_\_\_\_  
\_\_\_\_\_  
Usual Occupation: \_\_\_\_\_  
Number of Death Certificates Needed- (necessary for legal proof of death for banks, stock, Insurance policies, etc.) \_\_\_\_\_

---

#### **SOME OF THE HALACHOS OF ANINUS (THE TIME BETWEEN DEATH AND BURIAL)**

The period of Aninus, carries with it certain halachos. The following is a short list of the most important halachos :

No eating of meat or drinking of wine until after burial (eating of meat and drinking wine is permissible if Shabbos falls between death and burial.)

Exempt from any POSITIVE commandment - no making brachos, no davening, etc . (This halacha does NOT apply to Shabbos.)

No bathing for pleasure, shaving, haircutting, nail cutting, cosmetics, or perfumes.

No marital relations. No conducting of business. No study of Torah.

The period of Shiva begins right after burial. Therefore, it is recommended to bring Shiva shoes to the cemetery to be put on at the grave before departing the cemetery.

Reprinted with permission of The Chevra Kadisha of Great Neck, NY